HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0358

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 5, 2017

Council File No.: 16-0358

Council Meeting Date: May 03, 2017

Agenda Item No.: 6

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative

to proposed contract with the Los Angeles County Metropolitan Transportation Authority for delivery of law enforcement services, reserve

fund appropriation, and authorization of 66 positions by resolution.

Council Action: PUBLIC SAFETY and PERSONNEL AND ANIMAL WELFARE

COMMITTEE REPORTS - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	ABSENT	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 05/05/2017

 LAST DAY FOR MAYOR TO ACT:
 05/15/2017

APPROVED *DISAPPROVED *VETO

E.G., 15/5/2017

DATE SIGNED